

CS Porter 7th Grade Newsletter

Week of January 30, 2023

In our classrooms this week...

English (ELA)

[Ms. Agostinelli](#),
[Mr. Strothman](#),
[Mrs. Pierce](#),
[Mr. Baughman](#),
[Ms Hammitt](#)

Reading *The Crossover* by Kwame Alexander

- [One-Pager](#) Comprehension Skills
- [Vocabulary Scavenger Hunt](#)
- Need to work from home?
 - [Youtube Links for Read-Aloud](#) (by Sunshine Shack)
 - [The Crossover](#) (in PDF form)

Introduce New Unit: *Lyddie* by Katherine Paterson

- Mystery Piece & Gallery Walk
- Building Background Knowledge (New England, 1840s)
- Exposition: Setting, Character, Plot
- Guiding Questions:
 - How can standing up for yourself strengthen your self-image?
 - In what ways do authors introduce characters? (How does this apply IRL?)
 - How can I grow my vocabulary? (Why does vocabulary matter?)

(Link to Hammitt/Lombardi ELA: [Daily Classes & Assignments](#))

Math (Accelerated)

[Mr. Shepherd](#)

Module 3: Reasoning Algebraically

Tentative assignments: pg. 423 - 426, Assessment (MGE) Thurs/Fri

MATHia: C3M2T2: Multiple Representations of Equations & Inequalities - 5 units - 15 WS - (due 2/3)

Math

[Ms. Briner](#) &
[Ms. Lombardi](#)
[Mr. Moe](#),
[Mrs. Pierce](#),
[Mr. Shepherd](#)

Shepherd 4th & 8th

Module 3
Topic 1: Two-Step Expressions and Equations

Tentative Assignment:

Complete MATHia workspaces to practice for assessment

Assessment:

MATHia:

- C2M3T1: Two-Step Expressions and Equations Units 1 - 3 (13 workspaces) Tentative due date 2/24)

Co-Teach:

Pierce/Moe:

Module 3 Topic 1 Algebraic Equations

- Lesson 3: Expressions That Play Together
- Lesson 4: Formally Yours

Mathia: 5 Workspaces (12 Total for Unit)

Skills Practice Workbook -


Weekly Homework Booklet

- Pages 81, 82, 83, & 84

Due Feb. 6th, 2023

Brinbardi:

- Module 2 Topic 1: Adding and Subtracting Rational Numbers
- Module 2 - Show What you Know
- Module 2 Topic 2: Multiplying and Dividing Rational Numbers

Health/PE (HPE) Ms. Agostinelli , Mr. Love , Mr. Shepherd , Mr. Moe	Health: Drugs & Alcohol: Chapter 11 - Moe Nutrition - Shepherd, Agostinelli P.E.: Moe - Wrestling Agostinelli -Wrestling Love/Shepherd - Wrestling
Science Mr. Love , Mr. Strothman	<u>Metabolism Engineering Internship:</u> Love: <ul style="list-style-type: none"> • Finish Final Proposal <u>Traits and Reproduction:</u> Love: <ul style="list-style-type: none"> • 1.2 Introducing Spider Silk • 1.3 Surprising Spider Silk • 1.4 Observing Proteins & Variation • 1.5 Investigating Proteins & Traits Strothman: <ul style="list-style-type: none"> • 2.1 “Hemophilia, Proteins, & Genes” • 2.2 Gathering Evidence About Genes • 2.3 Investigating Gene Copies • 2.4 Applying Ideas About Genes
Social Studies Ms. Briner , Mrs. Hammitt	Chapter 21: Heian-kyo ~ The Heart of the Japan's Golden Age Station Rotations in small groups, students will learn about: <ul style="list-style-type: none"> • Japan’s Golden Age (Heian Period ~ 800-1200) Japanese culture flourished • Japanese Aristocrats prized elegance, beauty and good manners. <div style="text-align: right;"> (Link to Hammitt SS: Daily Classes & Assignments) (Link to Briner SS: Daily Classes & Assignments) </div>
Strategies Ms. Lombardi	<u>This week's Strategies Tip:</u> Check your student's grades with them every week.  Students are using a daily planner to keep track of homework assignments. Take a look!

<p>7th Grade Stuff Current:</p> <p>CS Porter Attendance Hotline: (406) 542-4060 opt#1</p> <p>CS Porter Website</p> <p>CS Porter Office: (7:30-3:30pm)</p> <p>Secretaries: Machelle Cheyney</p> <p>Principal: Ty Solberg</p> <p>Assistant Principal: Kammy Meyers</p> <p>7th grade counselor: Leslie Guerreri</p> <p>Family Resource Center: Kat, Tammy & Linda porterfrfc@mcpsmt.org</p>	<p>Welcome Brooklyn Bohannon UM Teacher Candidate working with our 7th graders this spring!</p> <p><u>YEARBOOKS ON SALE FOR \$20!</u> Purchase by the end of January. Purchase online at https://yearbookforever.com</p> <p><u>Shrek, Jr. The Musical</u> Auditions this Week! January 31st & February 1st Students can sign up for one of the audition days. Callbacks will be hosted February 2nd. Rehearsals will start February 7th, performances are April 27 & 28.</p> <p><u>CS Porter Sports:</u></p> <ul style="list-style-type: none"> • Girls Basketball practice continues on Monday • For <i>all</i> sports info, go to the activities tab on Porter Website. <p><u>Weekly Grade Checks:</u> Use Infinite Campus (computer system, grades, attendance, etc) to stay on top of grades and assignments. Download the Infinite Campus App and set up an Infinite Campus login by contacting our secretaries, Machelle Cheyney (or call 542-4060) If you have questions about student grades, please email the teacher.</p> <p><u>Character Strong</u> is the new MCPS social-emotional curriculum. Visit their website for more information.</p> <p><u>Free & Reduced-Price School Meal Applications:</u> For the previous two school years, school meals have been free for every child in the United States due to the public health emergency. However, in June, the federal waiver for free school meals expired. This means that starting this year, students will no longer automatically receive free breakfasts and lunches. To help our students and our schools, please help us encourage every family in MCPS to fill out the Free and Reduced Price School Meals Application and return it to their child's school. In addition to saving money every week on school meals, qualifying families can receive waivers for the costs of the ACT/SAT, reduced fees or free school activities that can otherwise cost hundreds of dollars, and cheaper internet! Even for families who don't qualify for free or reduced meals, filling out the Free and Reduced Price School Meals Application still helps our schools. These forms help with an accurate count of at-risk students, which is necessary to qualify for crucial federal funding to pay for additional staff, professional development, family support services, and other things to help meet at-risk students' educational needs. Find more information on the MCPS Food and Nutrition Services website.</p>
<p>Coming up:</p>	<p>CS Porter Family Engagement Opportunities:</p>



Missoula County Public Schools

2022-2023 School Calendar

Middle Schools

July 2022 S M T W TH F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	August 2022 S M T W TH F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	September 2022 S M T W TH F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	October 2022 S M T W TH F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31
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Calendar Dates

August 30	First Day of School Grade 6 ONLY
August 31	First Day of School Grades 7-8
September 5	Labor Day
October 20-21	Professional Development Days
November 11	Conferring Day-No School
November 23-25	Thanksgiving Vacation
December 22-30	Winter Vacation
January 2	Winter Vacation
January 16	M.L. King Holiday
February 6	Professional Development Day
February 20	Presidents' Holiday
March 20-24	Spring Break
May 29	Memorial Holiday
June 9	Last Day of School-1/2 Day

Early Out Days

Every Thursday 45 Minute Early Dismissal

Quarter Dates

November 4	End of 1st Quarter
January 20	End of 2nd Quarter
March 31	End of 3rd Quarter
June 9	End of 4th Quarter

Symbol Codes

○	Holiday or Unscheduled Day/ No School
□	Conferences - No School
◇	Staff Dev/Prep Day - No School
△	Half Day of School
▽	School Begins
◁	School Ends
□	End of Quarter
◻	End of Trimester
XX	Early Dismissals (one hour)